West Fork Waterway Association Members and Friends,

NOTIFICATION WFWA Annual Membership Meeting

Saturday, June 15, 2024 10:00 AM

At the Clam Lake Community Center 23336 Clam Lake St., Clam Lake, WI 54517

Members and Public are encouraged to Attend

Annual Dues of \$50.00 must be paid by 10:00 AM on day of the meeting, to be eligible to vote. Please make checks payable to West Fork Waterway Association, PO Box 427, Clam Lake, WI 54517.

We welcome anyone interested!

AGENDA 6/15/2024 – Annual Membership Meeting West Fork Waterway Association, Inc.

- 1. Call to order -
- 2. Verification of notice. Notice sent 5/24/2024. USPS to members E-mailed to officers.
- 3. Read and Approve minutes of last Annual Membership meeting
- 4. Treasurer Reports
 - **a.** Finance Report and membership status
 - **b.** Budget Review
 - c. Report of 501(c)3 status & Donations
 - i. Thrivent Financial Choice Dollars
 - ii. Other Donations

5. ELECTIONS:

Offices up for elections at the Annual Membership Meeting are:

President – Chris Frasch (Incumbent) Vice President/Treasurer – Roger Anderson (Incumbent) First Director – Jack Cook (Incumbent)

Nominations will also be taken from the floor. Nominees must be present.

6. The WFWA needs more member participation to ensure the future of the organization.

7. Old Business:

- **a.** Canoe landing There have been meetings with the Ashland County Highway Commissioner, Matt Erickson. Matt was receptive to the idea but questions remain.
- **b.** Elk Fest Participation in 2023. There was no participation in 2023.
- c. Elk Fest Participation in 2024. Should we have an Information Table?

8. New Business

- a. Possible Grants available for Canoe Landing or other projects?
- **b.** Other new business.

9. Adjourn

 2025 Annual meeting - 3rd Saturday of June
 6/20/2025 10:00 AM

 Next Board of Directors meeting - 3rd Sat of May.
 5/16/2025 9:00 AM

Changes to the agenda will be posted on the website <u>www.ClamLakeWI.com/WFWA</u>

... to preserve and protect the historic West Fork Waterway and wildlife area for recreation and public enjoyment of its scenic beauty today and in the future.

SAVE A TREE! PLEASE BRING ALL OF THESE PAGES WITH YOU TO THE MEETING